

Paul's Epistle to the Romans

Romans 1.16-17: For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

	Doctrinal (from Guilt through Grace to Glory)				Dispensational	Duty	
Chapter	1.1-17	1.18 – 3.20	3.21 – 5.11	5.12 – 8	9 – 11	12.1 – 15.13	15.14 – 16.27
Theme	Prologue	SIN	SALVATION	SANCTIFICATION	SOVEREIGNTY	SERVICE	Epilogue
Title	Righteousness Revealed	Righteousness Required	Righteousness Received & Reckoned	Righteousness Realised	Righteousness Rejected	Righteousness Reproduced	Righteousness Reflected
Synopsis	An introduction to the theme of the epistle: Son, Scriptures, Salvation, Servant, Summary (1.16-17)	Mankind is condemned in the three families of Noah: Shem (Jew); Ham (Barbarian) and Japheth (Gentiles). Scripture concludes 'all under sin'.	God's plan of salvation (remedy) is revealed in the Person of His Son (3). Propitiation has been made. God is just to justify on the basis of faith as exemplified by Abraham and David (4).	The gospel deals with the very root of sin itself. The believer knows salvation from sin's dominion (6) and the law (7), being given power to live in the Spirit (8). Eternal security and glory is assured (8).	The gospel does not abrogate God's promises to Israel. God is justified in His purposes. Israel's past = election (9). Israel's present = rejection (10). Israel's prospect = restoration (11).	A righteous standing before God must be reproduced in a believer's life. The believer and sacrifice (12.1-2); society (12.3-21); the state (13) and the saints (14.1-15.13).	Outlines Paul's purpose in writing, passion to visit Rome, plans for service (15), portrait of the saints and praise of God (16).
Key Words (Greek lemma)	God (x9); faith (x6); Christ (x6); Jesus (x5); gospel (x3); Son (x3)	God (x33); law (x23); judgment (x10); man (x9); circumcision (x7); truth (x6); to do or practice (x12); unrighteousness (x5); heart (x5); wrath (x5)	God (x20); faith (x20); law (x15); righteousness (x14); count or reckon (x12); Jesus (x9); Christ (x9); grace (x9); sin (x8); justify (x8); Abraham (x7)	Sin (x36); law (x30); God (x29); Spirit (x23); flesh (x18); Christ (x17); death (x15); die (x12); live (x12); life (x8); know (x9)	To say or tell (x28); God (x26); righteousness (x13); Israel (x11); Gentiles (x9); Lord (x8); believe (x8); written (x6); graft in (x6); mercy (x6)	God (x26); Lord (x15); eat (x13); Christ (x11); think or mind (x9); judge or pass judgment (x8); live (x7); day (x7); brother (x6)	Greet (x21); Christ (x18); Lord (x11); God (x10); Jesus (x9); brother (x6); Gentiles (x6); to come or arrive (x6); church (x5)
Key Verse	1.17: <i>The just shall live by faith.</i>	3.19: <i>That every mouth may be stopped, and all the world may become guilty before God.</i>	5.1: <i>Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.</i>	8.1: <i>No condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.</i>	11.1: <i>I say then, Hath God cast away his people? God forbid.</i>	12.1: <i>I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice...</i>	16.27: <i>To God only wise, be glory through Jesus Christ forever. Amen.</i>
<p>Key words in entire epistle (based on Greek lemma): God (<i>theos</i>, x153); Law (<i>nomos</i>, x75); Christ (<i>Christos</i>, x68); sin (<i>hamartia</i>, x48); Lord (<i>kurios</i>, x45); faith (<i>pistis</i>, x40); Jesus (<i>Iesous</i>, x38); righteousness (<i>dikaioisyne</i>, x36); to say or tell (<i>lego</i>, x35); Spirit (<i>pneuma</i>, x35); Gentiles (<i>ethnos</i>, x29); man (<i>anthropos</i>, x27); flesh (<i>sarx</i>, x27); grace (<i>charis</i>, x25); die (<i>apothnesko</i>, x23); live (<i>zao</i>, x22); death (<i>thanatos</i>, x22); greet (<i>aspazomai</i>, x21); believe (<i>pisteuo</i>, x21); brother (<i>adelphos</i>, x20); to write (<i>grapho</i>, x20); to consider or reckon (<i>logizomai</i>, x19).</p>							